

When The Love of God loves with Christ Inside

Article 2

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One of my greatest passions in life is writing and listening to music. Music is such a powerful entity and the Word of God shows us this in I Samuel 16:23,

“And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.”

The vast majority of music in the world today centres around the subject of love and on a worldly level nothing else handles this subject in such a big way. Music is indeed a good litmus test to gauge how the world views the idea of what love is. Ask the average person what love is and you would probably receive a response defining it as either a relationship between two people (sexual love) or a relationship between people who are parents, siblings or friends, for example. The world sees love as both a positive but also a negative experience. Lyrics in music often describe the painful woes of love. Watch the latest soap opera on television and you'll see the trials and tribulations of those who 'love' each other. Love can also be seen as weak and something which clouds ones judgement on things.

It would also be true to say that the vast majority of people would not include the 'Love of God' in their definition of what love is. As children of God, we need to understand how our Father sees this rather than falling short by understanding love through the world's eyes.

God in his Word clearly separates human love from the love of God. To gain an accurate understanding of this, we need to examine each type of love defined from their original Greek meaning – as the New Testament was originally written in Greek:

The first word *phileo* (Greek: φιλέω) means to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, befriend and to kiss. This word denotes human brotherly love. Interestingly, the city of *Philadelphia* in the United States is called the city of brotherly love. A person who does not have Christ in them (gift of holy spirit) can only give this kind of love.

Before Peter received the gift of holy spirit written in Acts, he could only *phileo* as in the Gospel of John 21:15:

“So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love (*phileo*) thee....”

The second word in the New Testament is the word *agapao* (Greek: αγαπάω) which also means to love but God's Word establishes this as a love belonging to God. In I John 4:7, we see that God is this love (*agape*) and that *agape* means the Love of God. This love is available to every born again christian today and God instructs his children to love (*agape*) in this way (I John 4:7):

“Beloved, let us love (*agape*) one another: for love (*agape*) is of God”.

As we know, love can be seen in the world as a weak thing but it was by the power of this love (*agape*) that God reconciled man and ultimately defeated Satan.



So how can I manifest the Love of God?

Agape is the love that belongs to God but it may also be manifested outwardly by a son or daughter of God by way of free will. Agape is the most powerful force in all the universe and we are instructed to walk with it! To walk in the love of God, you must first understand and be conscious of the Christ in you and because of that, what is available for you to manifest (the riches of the Mystery). You can't love (agape) without Christ in you. You can't manifest it without being conscious that God is giving you his love, at that particular moment in time, through the Christ in you to give to someone else.

This Love of God is not an inanimate thing or neither just a tool for us to use independently away from God. We can read about the nature of it in the Word, and I encourage you to do so, but to try to emulate its nature without God would be false and from your own sufficiency. When you agape, God is working within you to will and to do of his good pleasure at that specific moment in time. God is already within us through Christ when we are saved but when we love with his love, God lives in our actions and within our words! (1 John 4:12):

“...If we love (agape) one another, God dwelleth (Greek: Meno – which means to abide in, to live in) in us (our actions, our behavior, our words), and His love is perfected (made perfect) in us” – perfected in us because our Father has no hands but our hands – this is the perfect relationship between you and your Father.

Imagine in everything that you do, the heavenly Father living in all your actions and all your words because you know he is able to work within you and love because of the Christ in you. Jesus Christ himself walked in this way and no matter what Satan threw at him, Jesus Christ was victorious in every situation. The power from this agape – this love of God cannot be overcome by any person or anything of physical or spiritual origin.

Alternatively, when we step outside of this circle of loving with God's love we fall and stumble in our walks. I Corinthians 13 tells us that we may speak in tongues but without this love we are as a sounding brass or tinkling symbol. We might even have great believing to even move mountains but without this agape we are nothing. We may even do 'good works' but done without the Father working within us and without this love – it will not profit us.

When you became saved or born from above you became by spiritual birth a son of God - permanently receiving Christ in you (Colossians 1:27) . This Christ in you is also known in the Word as the 'faith of Jesus Christ'. Jesus Christ walked on this earth without sin fulfilling totally what the Father wanted him to do. Jesus Christ then died for mans' sin and then was resurrected and ascended to sit far above all principality and power.

When someone believes in Romans 10:9-10, God is able to save that individual because of the faith of Jesus Christ. The Christ in you is his faith and is sinless before God and because of this God is now is able to reconcile man back to himself. The word says that if Satan knew this then he would never have crucified Christ.

Today the adversary has not just one Christ but millions of them walking around. His main purpose now is to prevent the knowledge of the Mystery being known and if it is known then to prevent believers to fully walk within its riches and its power.

“Concerning the sons of God, Agape is both you and the Father loving with His love.”

The adversary does not want you to walk with the love of God. Why?

In Galatians 5:6, the Word of God states that,

“love (agape) worketh faith”

Just these few words hold the key to great power. The Greek word here is 'energeo' which mean to energize and the word 'faith' is the faith of Jesus Christ. When you love with the love of God this energizes the Christ within you and all its riches:

If you speak in tongues with the love of God you are no longer as a sounding brass or tinkling symbol. The Father is giving you both the words to speak and his love to love him by!

If your brother needs healing then the love both you and father have for him will energize the manifestation of healing.

God is love. When you love with this love, the Father is able to give you revelation. The works that you do will be profitable because the Father will show his heart on the situation. Your heart will be like His heart synced by the love of God. Your hands will be his hands and your words his words.

There are so many more examples and I encourage you to meditate on this specifically in light of the nitty-gritty of your own lives.

To understand the Mystery is to know who you are in Christ and what's available to you. Then, when you love with the love of God holding this knowledge, you then begin to manifest these things in power. This is what God wants us all to do.

(James Atkinson:
TheGreatSecret.Org).